DAFTAR PUSTAKA

Abdullah, Taufik. 1997. "The Clash of Civilization:" A Prognosis of the Future or the Lure of the Past, in *Masyarakat dan Budaya,* Volume 1, Number 1: 1-15.

Ahmed, Nazeer. *The Fall of Baghdad (1258 CE).* (Online), (https://historyofislam.com/contents/the-pasca-mongol-period/the-fall-of-baghdad, accessed on September 28th, 2020).

Al-Attas, Syed. 1993. *Islam and Secularism.* Kuala Lumpur: Art Printing Works Sdn. Bhd.

Al-Bukhari, Muhammad. *Sahih Bukhari*. (Online), (https://quranx.com/hadith/Bukhari/USC-MSA/Volume-7/Book-69/Hadith-494/, accessed on November 25th, 2020).

Alkitab (Online), (https://www.sabda.org/alkitab/tb/?kitab=1&pasal=17, accessed on April 23rd, 2021).

Ansary, Tamim. 2010. *Destiny Disrupted: A History of the World Through Islamic Eyes.* New York: Public Affairs.

At-Tirmidhi, Jami' (Online), (https://muflihun.com/tirmidhi/24/1731, accessed on November 25th, 2020).

AZ Quotes (Online), (https://www.azquotes.com/quotes/topics/praxis.html, accessed on April 23rd, 2020).

Aydin, Cemil. 2017. *The Idea of the Muslim World: A Global Intellectual History*. Cambridge: Harvard University Press.

Bhabha, Homi. 1994. *The Location of Culture*. New York: Routdledge Classics.

Bórquez, Rodolfo. 2012. *Pedagogía Crítica*. Mexico: Trillas.

Chandler, Daniel, 2011. *Oxford Dictionary of Media and Communication.* (Online), (https://www.oxfordreference.com/view/10.1093/acref/9780199568758.001.0001/acref-9780199568758-e-2501, accessed on November 18th, 2020).

Creswell, John. 2007. An Introduction to Mixed Methods Research. (Online), (https://sbsrc.unl.edu/Introduction%20to%20Mixed%20Methods.pdf, accessed on September 25th, 2020).

Fattah, Abdul. 2019. Rethinking Jacques Derrida's Deconstruction and its Relevance to the Study of Islam, in *Journal of Islamic Studies Published by State Islamic University Mataram,* Volume 23, Number 1: 113.134.

Freire, Paulo. 2005. *Pedagogy of the Oppressed.* New York: The Continuum International Publishing Group Inc.

Gearon, Eamonn. 2017. *The History and Achievements of the Islamic Golden Age.* Chantilly: The Great Courses.

Giroux, Henry. 1997. *Pedagogy and the Politics of Hope: Theory, Culture, and Schooling (A Critical Reader).* Boulder: Westview Press.

Harvey, David. 1992. *The Condition of Pascamodernity.* Cambridge: Blackwell Publishers.

https://quran.kemenag.go.id

http://www.etymonline.com

http://www.lexico.com

Huntington, Samuel. 1996. *The Clash of Civilizations and the Remaking of World Order.* New York: Simon & Schuster.

Jackson, Sherman. 2002. *On the Boundaries of Theological Tolerance in Islam*. Oxford: Oxford University Press.

Lapidus, Ira. 2002. *A History of Islamic Societies.* Singapore: Craft Print.

Lefebvre, Henri. 1991. *Critique of Everyday Life. Volume 1: Introduction.* Bristol: Bookcraft (Bath) Ltd.

_____ 2002. *Critique of Everyday Life. Volume 2: Foundations for a Sociology of the Everyday.* United Kingdom: Biddles Ltd, Guildford and King's Lynn.

Lewis, Martin. 1997. *The Myth of Continents: A Critique of Metageography.* United States of America: University of California Press.

Mayhew, Susan. 2009. *Oxford Dictionary of Geography*. (Online), (https://www.oxfordreference.com/view/10.1093/acref/9780199680856.001.0001/acref-9780199680856-e-1033?rskey=mmBVi5&result=1, accessed on September 19th, 2020).

_____ 2009. *Oxford Dictionary of Geography*. (Online), (https://www.oxfordreference.com/view/10.1093/acref/9780199680856.001.0001/acref-9780199680856-e-2758?rskey=m1WRhj&result=1, accessed on November 15th, 2020).

Muhamad, Asep, dkk. 2018. Constructing Third Space in a Multi-religious Society: Interreligious Relations in Kalimantan Tengah, Indonesia, in *Kalam*, Volume 12, Number 2: 357-372.

Muhammad, Ali. 2012. The Clash of Civilizations: A Myth?, in *Jurnal Hubungan Internasional*, Volume 1, Number 2: 132-138.

Muthoifin & Fahrurozi. 2018. Nilai-nilai Pendidikan Tauhid dalam Kisah Ashabul Ukhdud Surat Al-Buruj Perspektif Ibn Katsir dan Hamka, in *Jurnal Studi Islam*, Volume 19, Number 2: 163-174.

Muthoifin & Nuha. 2018. Mengungkap Isi Pendidikan Islam Perspektif Al-Qur'an Surat Al-Ashr Ayat 1-3, in *The 7th University Research Colloquium 2018*: 206-218.

Nasr, Seyyed. 2001. *Islam and the Plight of Modern Man.* United States of America: ABC International Group, Inc.

Pew Research Center. 2013. *Chapter 6: Interfaith Relations.* (Online), (https://www.pewforum.org/2013/04/30/the-worlds-muslims-religion-politics-society-interfaith-relations, accessed on December 2nd, 2020).

Project.D. 2018. *Antara Agama, Din dan Religion.* (Online), (https://www.jurisarrozy.wordpress.com/2018/11/19/antara-agama-din-dan-religion, accessed on December 13th, 2020).

Rassi, Salam. 2017. *The Myth of Islamic Civilisation's "Decline."* (Online), (https://www.ft.com/content/cfe0266e-f929-11e6-9516-2d969e0d3b65, accessed on September 27th, 2020).

Rohmanu, Abid. 2013. Jihad dan Benturan Peradaban (The Clash of Civilizations): Menyelami Identitas Poskolonial Khaled Medhat Abou El Fadl, in *Jurnal Kebudayaan dan Keagamaan,* Volume 8, Number 2: 1-30.

Rosenthal, Franz. 1980. *Ibn Khaldun: The Muqaddimah: An Introduction to History. Vol. 1.* Princeton: Princeton University Press.

Said, Edward. 2008. *Orientalismo.* Barcelona: Liberduplex, S.L.U.

Shahi, Deepshikha. 2017. *The Clash of Civilizations Thesis: A Critical Appraisal* (Online), (https://www.e-ir.info/2017/04/02/the-clash-of-civilizations-thesis-a-critical-appraisal/, accessed on April 26th, 2021).

Shaw, Martin. *The Theoretical Challenge of Global Society*. (Online), (http://users.sussex.ac.uk/~hafa3/global1.htm, accessed on September 20th, 2020).

Shaz, Rashid. *Creating a Future Islamic Civilization.* New Delhi: Milli Publications.

Soja, Edward. 1996. *Thirdspace.* Padstow: T. J. Press (Padstow) Ltd.

Spengler, Oswald. 1927. *The Decline of the West*. United States of America: Alfred A. Knopf, Inc.

Tahir, Mian. 2012. The Clash of Civilizations? A Critique, in *Pakistan Journal of Social Sciences (PJSS),* Volume 32, Number 2: 521-527.

The International Institute of Islamic Thought. 1997. *Islamization of Knowledge Series; No. 1.* Beltsville: International Graphics.

Toynbee, Arnold. 1988. *A Study of History.* London: Oxford University Press.

Vásquez, Adolfo. 2016. Derrida: Deconstrucción, *Différance* y Diseminación. Una Historia de Parásitos, Huellas y Espectros, in *Nómadas. Revista Crítica de Ciencias Sociales y Jurídicas,* Volume 48, Number 48.

Wallerstein, Immanuel. 1999. *Impensar las Ciencias Sociales.* Mexico: Siglo XXI Editores, S.A. de C.V.

Wood, Richard. 2017. Secrets and Aporias in Ibn Al-Arabi and Derrida: A Review Essay of Ian Almond's *Sufism and Deconstruction*. *Milestones: Commentary on the Islamic World*, pp. 1-14.

Zakaria Nur, Helda. 2017. *Nilai-nilai Pendidikan Akhlak dalam Surat An-Nisa' Ayat 135-139 (Perspektif Ibnu Katsir dan Zamakhsyari).* Surakarta: Universitas Muhammadiyah Surakarta.