

**DIRECTIVE UTTERANCES IN HADITHS ON FASTING WRITTEN IN
“BULUGHUL MARAM” : A PRAGMATICS PERSPECTIVE**



**Submitted as a Partial Fulfillment of the Requirements
for Getting Bachelor Degree of English Education**

Submitted By:

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To

DEPARTMENT OF ENGLISH EDUCATION
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MAY, 2023

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I hereby assert that there is no plagiarism in this research paper and no other work that has been submitted to obtain the bachelor degree and as far as I concerned there is no opinion that has been written or published before, except the written references which are referred in this research paper and mentioned in the bibliography. If any incorrectness is proved in the future dealing with my statement above, I will be fully responsible of it.

Surakarta, 11 April 2022

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MOTTO

إِنَّ مَعَ الْعُسْرِ يُسْرًا

Indeed, with hardship (will be) easy (Ash-Sharh: 6)

A flower that blooms late, doesn't mean it failed to bloom

Even though it goes further, there are more sacrifices and the road is more winding and steep, as long as it keeps going it will arrive

DEDICATION

This research paper is dedicated for my beloved father and mother, my brothers and sisters, my beloved daughter, my sponsorship mother, my supervisor and all the lecturers of English Department Muhammadiyah University of Surakarta

ACKNOWLEDGEMENT

Assalamu'alaikum warahmatullahi wabarakaatuh,

This research is a final assignment in English Department School of Teacher Training and Education focuses on directive utterances in hadiths on fasting written in *Bulughul Maram* and aims to classify the types of directives and describe the intension contained based on speech act, speech context and implicature theory. This research analyzes locution and illocution in the hadith to determines the types of directives contained followed by analyzes the intension using speech context and implicature theory. The analysis shows that there are many kinds of directive and their intension, so that the one who like to understand the hadith should make an analysis firstly because it contains implied meaning. It can be used for many parties as a reference both of pragmatics field and hadith, especially in hadiths on fasting such as lecturers or teachers of pragmatics, Muslim and Muslim leader, and the further researcher.

The writer would like to express the deep gratitude to Allah, the most kind who has given healthy, guidance, and ability so that the writer could accomplish this research paper as the last assignment in Muhammadiyah University of Surakarta. However, this success would not be achieved without the help of many individuals and institutions. Thus, her special thanks and gratefulness are contributed to:

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The writer would like to express her gratitude to the readers who want to give their criticism and contribution in order to make this research paper better. The writer deeply expects that this research will be helpful in giving positive contribution in academic studies.

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The Researcher

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ABSTRACT

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This research belongs to descriptive qualitative research in the Hadiths on Fasting as the data and focuses in the directive utterances. The research aims is to classify directive utterances types and to describes the intension refers to the theories of speech act, speech context and implicature. The data of this research is taken from the English version of hadiths on fasting compilation written in Bulughul Maram and it is analyzed using qualitative approach which produces the descriptive or written report.

The documentation technique is used to collect the data. Whereas, the technique which is used to analyzed the data is content analysis. The data is analyzed using speech act theory of Levinson, Searle, Kreidler and Yule to examine the types of directive, while the intension contained is examined using speech context and implicature theory by Hymes, Grice and Levinson.

The five types of directives found in the data both of direct and indirect ways as follows; prohibiting, commanding, requesting, suggestion and ordering. While three kinds of implicature is found as the intension contained namely; conversational implicature, particularized conversational implicature and generalized conversational implicature.

From these results, it can be concluded that the hadith especially on fasting which is contained the rules of fasting in the Islamic Religion contained the kinds of implicature and can be analyzed under linguistics study.

Keywords: *directive utterance, hadith, implicature, pragmatics, speech act, speech context*

ABSTRAK

Ristinawati/A320217255. **DIRECTIVE UTTERANCES IN HADITHS ON FASTING WRITTEN IN “BULUGHUL MARAM”:** A PRAGMATICS PERSPECTIVE. Skripsi. Fakultas Keguruan dan Ilmu Pendidikan. Universitas Muhammadiyah Surakarta. Mei, 2023.

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Penelitian ini termasuk penelitian deskriptif kualitatif dalam hadits puasa sebagai datanya dan fokus pada tuturan direktif. Penelitian ini bertujuan untuk mengklasifikasikan tipe-tipe tuturan direktif yang ada pada hadits puasa dan untuk mendeskripsikan makna yang terkandung di dalam hadits berdasarkan teori tindak tutur, konteks tutur dan implikatur. Data dalam penelitian ini diambil dari kumpulan hadits tentang puasa versi Bahasa Inggris yang ada di buku Bulughul Maram yang dianalisis menggunakan pendekatan kualitatif yang menghasilkan laporan deskriptif atau tertulis.

Teknik dokumentasi digunakan untuk mengumpulkan data, sedangkan teknik untuk menganalisis data adalah analisis isi. Data dianalisis menggunakan teori tindak tutur Levinson, Searle, Kreidler dan Yule untuk menentukan tipe-tipe tuturan direktif. Sedangkan, makna yang terkandung di dalam hadits ditentukan menggunakan teori konteks tutur dan implikatur Hymes, Grice dan Levinson.

Lima tipe tuturan direktif ditemukan dalam data baik tuturan langsung maupun tidak langsung, yaitu; larangan, perintah, permintaan, saran dan order. Sedangkan tiga jenis implikatur ditemukan sebagai makna yang terkandung yaitu; implikatur konvensional, implikatur percakapan khusus dan implikatur percakapan umum.

Dari hasil tersebut, dapat disimpulkan bahwa hadits khususnya tentang puasa yang sebagian besar merupakan aturan atau tata cara puasa di dalam Agama Islam mengandung jenis-jenis implikatur dan dapat dianalisis dalam kajian linguistik.

Kata Kunci: *hadits, implikatur, konteks tutur, pragmatik, tindak tutur, tuturan direktif*