

DAFTAR PUSTAKA

- Abdullah bin Muhammad bin Abdurrahman bin Ishaq Alu Syaikh. (2004). *Tafsir Ibnu Katsir*. Jakarta: Pustaka Imam Syafii.
- Aguas, P. P., Zapata, L. V., & Arellano, D. L. (2017). Transformational Leadership Plans. *World Journal of Education*, Vol. 7, No. 4, Page 1-10.
- Ahmad, M. Y., Zakaria, N. F., Jamsari, E. A., Ariff, M. I., Kashim, M., Nurul, I. M., & Noh, N. C. (2020). Significance of Provision for Harta Sepencarian in Polygamy in Islamic Family Law of Malaysia. *International Journal of Advance Research (IJAR)*, Res. 8(08), 1155-1160.
- Al Uraini, A. b. (2004, November 26). Menyoal Poligami dan Kendalanya, Terjemah buku Tsalatsun Majlisan fi Irsyadil Ummah. *Buletin An-Nur*.
- AL-Tkhayneh, K. M., & Nser, K. K. (2019). Emirati Women's Perceptions of Polygamy According to Age, Employment, and Educational Level. *Humanities & Social Sciences Reviews*, Vol. 7 No. 5, pp 911-916.
- Amone, C. (2020). Polygamy as a Dominant Pattern of Sexual Pairing Among the Acholi of Uganda. *Sexuality & Culture*, volume 24, pages 733–748.
- Ansor, M. (2014). Berbagi suami atas nama Tuhan: pengalaman keseharian perempuan dipoligami di Langsa. *Ijtihad*, Volume 14, no. 1, hal. 41-63.
- Atabik, A., & Mudhiiah, K. (2014). Pernikahan dan Hikmahnya Perspektif Hukum Islam. *Yudisia*, Vol. 5, No. 2, Hlm. 286-316.
- Badan Pusat Statistik Provinsi Jawa Tengah. (2021). *Jumlah Perceraian Menurut Kabupaten/Kota dan Faktor di Provinsi Jawa Tengah 2018-2020*. Semarang: Badan Pusat Statistik.
- Badan Pusat Statistik Provinsi Jawa Timur. (2019, October 11). *Jumlah Perceraian di Provinsi Jawa Timur Menurut Faktor dan Kabupaten/Kota, 2018*. Retrieved from Badan Pusat Statistik Provinsi Jawa Timur: <https://jatim.bps.go.id/statictable/2019/10/11/1849/jumlah-perceraian-di-provinsi-jawa-timur-menurut-faktor-dan-kabupaten-kota-2018-.html>
- Baits, A. N. (2012, November 14). *Sahkah Nikah Siri Tanpa Diketahui Istri Pertama?* Retrieved from Konsultasi Syariah: <https://konsultasisyariah.com/14881-sahkah-nikah-siri-tanpa-diketahui-istri-pertama.html>
- Bazith, A. (2019). Keadilan dalam Prespektif Al-Qur'an. *Jurnal Ilmiah Islamic Resources*, Vol. 1, No.1, Hal. 1-22.
- BPS Jawa Barat. (2020). *Provinsi Jawa Barat Dalam Angka 2020*. Bandung: Badan Pusat Statistik Provinsi Jawa Barat.
- Burns, J. M. (1978). *Leadership*. New York: Harper Collins Publisher.
- Cahyani, A. I. (2018). Poligami dalam Perspektif Hukum Islam. *Al-Qadau*, Volume 5, Nomor 2, Halaman 271-280.
- Chacko, T. (2010). Marital Life and Role Expectations. In *Introduction to Family Life Education* (pp. 71-92). New Delhi: Indira Gandhi National Open University.
- Chikwature, & Oyedele. (2016). Polygamy and Academic Achievement. *European Journal of Research in Social Sciences*, Vol. 4 No. 5, 26-40.

- Cindana, H., Martini, S., & Humaidi. (2020). Menahan Arus: Pandangan Aisyiyah Terhadap Polemik Wacana Poligami, Keluarga Berencana, dan Jilbab, 1970 – 1991. *Jurnal Sejarah dan Pendidikan Sejarah*, Vol. 2 No.1, 69-86.
- Creswell, J. W. (2010). *Research Design: Pendekatan Kualitatif, Kuantitatif dan Mixed*. Yogyakarta: Pustaka Pelajar.
- Creswell, J. W. (2015). *Riset Pendidikan: Perencanaan, Pelaksanaan, dan Evaluasi Riset Kualitatif & Kuantitatif*. Yogyakarta: Pustaka Pelajar.
- Dharmayani, & Qohar, A. (2019). Polygami in Contemporary Muslim Feminist Paradigm in Indonesia. *ICIDS Journal*, 1-7.
- Fakhrurrazi. (2018). Potret Pendidikan Keluarga dalam Al-Qur'an. *Jurnal At-Tibyan*, Vol. 3, No. 2, Hal. 188-199.
- Forward, G. L., Czech, K., & Lee, C. (2011). Assessing Gibb's Supportive and Defensive Communication Climate: An Examination of Measurement and Construct Validity. *Communication Research Reports*, Vol. 28, No. 1, pp. 1–15.
- Ghazali, A. R. (2003). *Fikh Munakahat*. Jakarta: Kencana .
- Hussein, A. M. (2016). Effects of Polygamy on Education in Kenyan Society. *International Journal of Humanities and Social Science Invention*, Volume 5, Issue 11, Page 60-63.
- Hutagaluh, O., Aslan, Putra, P., Syakhrani, A. W., & Mulyono, S. (2020). Situational Leadership on Islamic Education. *International Journal of Graduate of Islamic Education*, Vol.1 No.1/p.2721-8805.
- İbiloğlu, A. O., Atlı, A., & Özkan, M. (2018). Negative effects of polygamy on family members in the province of Diyarbakir, Turkey. *Cukurova Medical Journal*, 43(4):982-988.
- Ja'far, A. K., Santoso, R., & Hermanto, A. (2020). A Sociohistorical Study of Polygamy and Justice. *Proceedings of the 1st Raden Intan International Conference on Muslim Societies and Social Sciences (RIICMuSSS 2019)* (pp. Volume 492, 338-342). Amsterdam: Atlantis Press.
- Jaman, N. (2020). Implications of Polygamy Practices on Positive Law in Indonesia. *Prophetic Law Review*, Volume 2, Issue 1, Page 22-36.
- Karaoğlu, S. (2018). The Evolution of Japanese Women's Status Throughout History and Modern Japan's, Question: Are Japanese Women 'Empowered' Today? *HIST 572 Seminar* (pp. 1-15). Japan: Bogazici University.
- Khoiriah, R. L. (2018). Poligami Nabi Muhammad Menjadi Alasan Legitimasi Bagi Umatnya serta Tanggapan Kaum Orientalis. *Jurnal Living Hadis*, vol. 3, nomor 1, hal. 1-21.
- Lahmuddin, Efendi, E., & Suryani, I. (2017). Pola Komunikasi Suami Terhadap Istri Pada Pasangan Poligami. *Al-Balagh*, Vol. 1, No. 2, Hal. 196-219.
- Magai, F. (2019). *Poligami, Perspektif Hukum dan Adat*. Timika: Kabar Mapegaa.
- Mwambene, L. (2017). What is the Future of Polygyny (Polygamy) in Africa? *Potchefstroom Electronic Law Journal*, vol. 20, page. 1-33.
- Nadhiroh, W. (2016). Poligami Tuan Guru (Analisis atas Budaya Perempuan 'Basurung' di Banjar). *Transpormasi Sosial Dan Intelektual Orang Banjar Kontemporer* (pp. 1-25). Banjarmasin: UIN Antasari.
- Nawawi, H. (2012). *Kepemimpinan yang Efektif*. Yogyakarta: UGM Press.

- Noor, J. (2012). *Metodologi Penelitian: Skripsi, Tesis, Disertasi, dan Karya Ilmiah*. Jakarta: Kencana.
- Northouse, P. G. (2016). *LEADERSHIP: Theory and Practice (7th Edition)*. California: SAGE Publications.
- Novianti, S. V., Cendan, I., Dewi, E. F., & Najla, N. (2020). Kepemimpinan dalam Rumah Tangga. *Al-Muaddib :Jurnal Ilmu-Ilmu Sosial dan Keislaman*, Vol. 5, No. 2, Hal. 182-190.
- Nurmila, N. (2016). Polygamous Marriages in Indonesia & Their Impacts on Women's Access to Income & Property. *Al-Jāmi'ah: Journal of Islamic Studies*, Vol. 54, no. 2, pp.427-446.
- Pemerintah Indonesia. (1974). *Undang-Undang No. 1 Tahun 1974 tentang Perkawinan*. Lembaran Negara RI Tahun 1974 Nomor 1. Sekretariat Negara. Jakarta.
- Purwanto, N. (1991). *Ilmu Pendidikan Teoritis dan Praktis*. Bandung: Remaja Rosda Karya.
- Razak, M. A., Hashimah, I., & Drani, S. (2021). Patterns of Relationships in Polygamous Families in Malaysia. *International Journal of Academic Research in Business and Social*, 11(3), 7–18.
- Raziq, M., Borini, F. M., Malik, O., Ahmad, M., & Shabaz, M. (2018). Leadership Styles, Goal Clarity, and Project Success: Evidence form Project-based Organizations in Pakistan. *Leadership & Organization Development Journal*, Vol. 39, No. 2, pp. 309-323.
- Rinaldo, R. (2018). Obedience and Authority among Muslim Couples: Negotiating Gendered Religious Scripts in Contemporary Indonesia. *Sociology of Religion*, volume 80, issue 3, pages 323-349.
- Rohmana, F., & Ismail, T. (2013). Consumption Ritual in Javanese Wedding Ceremony: Ethnography Research in Kabupaten Ngawi. *Asia-Pacific Management and Business Application*, vol.2, no.1, p.20-41.
- Rohmansyah. (2019). Polygamy in the Text of the Qur'an, Hadith and Bible: Theory Systems Approach of Jasser Auda. *al-Ihkam: Jurnal Hukum dan Pranata Sosial*, 14 (2), 2019: 320-341 .
- Romli, D., & Zaelani, A. Q. (2019). Counter Legal Drafting of the Islamic Law Compilation, A Gender Perspective. *Advances in Social Science, Education and Humanities Research*, Volume 49, 331-337.
- Semuel, H., Siagian, H., & Octavia, S. (2017). The effect of leadership and innovation on differentiation strategy and company performance. *Procedia - Social and Behavioral Sciences*, 237, 1152-1159.
- Shamad, M. Y. (2017). Hukum Pernikahan dalam Islam. *Istiqrā`*, Vol. 5, No. 1, Hlm. 74-77.
- Soewondo, S. (2001). Keberadaan Pihak Ketiga, Poligami dan Permasalahan Keluarga. In M. Utami, *Bunga Rampai Psikologi Perkembangan Pribadi dari Bayi Sampai Lanjut Usia* (pp. 154-183). Jakarta: UI Press.
- Steinberg, R. J. (1986). A Triangular Theory of Love. *Psychological Review*, Vol. 93, No. 2, 119-135.
- Sugiyono. (2009). *Metode Penelitian Kuantitatif, Kualitatif dan R&D*. Bandung: Alfabeta.
- Sugiyono. (2010). *Metode Penelitian Bisnis*. Bandung: Alfabeta.

- Suhandjati, S. (2017). Kepemimpinan Laki-Laki dalam Keluarga: Implementasinya pada Masyarakat Jawa . *THEOLOGIA*, Vol. 28, No. 2, Hal. 329-350.
- Syarif, F. (2020). The Contextual Interpretation Of Polygamy Verses In The Qur'an. *Journal of Islamic Studies and Humanities*, Vol. 5, No. 1 (2020) 1-13.
- Takariawan, C. (2015). *Wonderful Couple*. Solo: Era Adicitra Intermedia.
- Terry, G. R. (1953). *Principles of Management*. California: R. D. Irwin.
- van Wichelen, S. (2009). Polygamy Talk and the Politics of Feminism: Contestations over Masculinity in a New Muslim Indonesia. *Journal of International Women's Studies*, 11(1), 173-188.
- Wajiran. (2018). Polygamy and Muslim Women in Contemporary Indonesian Literature. *Humaniora*, 30(3), 291-304.
- Wijono, S. (2018). *Kepemimpinan dalam Perspektif Organisasi*. Jakarta: Prenadamedia Group.
- Wiryaningsih. (2018). Konsep Keadilan Menurut Filsafat Hukum Islam dalam Perkawinan Poligami. *Jurnal Hukum & Pembangunan*, Vol. 48, No. 3, hlm. 612-629.
- Worldometer. (2020). *World Demographics 2020*. Retrieved from Worldometer Website: <https://www.worldometers.info/demographics/world-demographics>
- Yılmaz, E., & Tamam, L. (2018). The relationship between polygamy and psychiatric disorders in Turkish women . *International Journal of Social Psychiatry*, Vol 64, Issue 8, 821-827.
- Yoserizal, Suryadi, & Kahar, A. (2018). The Effect of Principal's Transformational Leadership and Ethical Behavior on Teacher's Performance at Lab School Senior High School DKI Jakarta. *International Journal of Science and Research (IJSR)*, Volume 8, Issue 11, Page 1512-1516.
- Zeajeldi, I., & Parhammehr, H. R. (2015). Sexual Obedience and the Principle of no Harm. *Mediterranean Journal of Social Sciences*, 561-566.
- Zenger, J., & Folkman, J. (2019). *The New Extraordinary Leader: Turning Good Managers into Great Leaders*. McGraw-Hill Education: OH.
- Zuhrah, F. (2016). Problems of Polygamy in Indonesia. *Journal of Islam and Science*, Volume 03, Number 01, Page 1-17.