

CHAPTER I

INTRODUCTION

A. Background

In today's era of globalization, provides a number of negative effects in the religious consciousness of many religious man. Among them is waning timely prayer habits are eroded by habit rather than fulfilling the obligation to prioritize work dhuhur first. Religious development of today's teenagers showed a decrease in spiritual awareness, among many began to ignore the prayer time, and can not do with good time management between worship with other activities such as eating, talking, hp toys, games, and tasks.

The world of education is very important to teach the science of religion is as expensive as other subjects in school science, theology always puts a favor and give tremendous benefits to the intelligence of children. Through religion, children can get to know a variety of goodness from the most basic to the highest level. Through the science of religion, the children will take care of myself and keep away from things that are forbidden norms of society or religion. Studying religion introduce children to the god one through five daily prayers, the child will know his Lord. As an adult in order to understand himself and make them not easily influenced by negative values around it.¹

¹ Mohammad Ali danIstanto, "MenejemenSekolah Islam", (Surakarta:Muhammadiyah University Press,2019),hlm.19-23.

The right step in the fix that is through character education. Character is a habit, character growth that is habituation, that is by growing the habituation process, taught, consistent it will be cultures, and given exemplary. The formation of character is the first character that should be applied to students in building the nation's morale.²

Patterns or education and learning process conducted by educational institutions should develop clarity, intelligence, tenderness and liver kekhusyu'an³:ie one with prayers well. Because when someone fix it true he's praying improve their quality of life. The pillar of religion in Islam is prayer that is the dividing line between kufr and faith.

Character education requires inner strength, or moral force that will be resident keistiqomahan and robustness of spirit to realize the goodness of behavior. The liver is the majaner, kings and settlers can determine human behavior when it would be and what will be done in everyday life. Lock an advanced country in kakakter nation itself. National character can be influenced by how a nation to continue to make efforts to improve the process of character education.⁴

Three basic foundations that make up a human being personally in character, namely: faith, Islam and charity. Faith. Faith in Arabic is taken from the verb which means to believe or justify. Priests and scholars had understanding the meaning of faith, according to Ali bin AbiTalib: 'faith is saying that out of the tongue, beliefs embedded in the heart, then actualized

²Mohamad Ali, "PendidikanKarakter", dikutipdarisolopos, pada 5 April 2017.

³Suparlan,MendidikHatiMembentukKarakter.(Yogyakarta:pustakapelajar 2015)hal.3.

⁴Suparlan,MendidikHatiMembentukKarakter.(Yogyakarta:pustakapelajar 2015)hal. 5.

who gave birth to do something with your body.' A'ishah said: 'utter by the tongue, acknowledged by the liver, and working with members of the body.' According to Imam Ghazali meaning of faith: 'that is recognized by the tongue, and justify the recognition of it by heart, and put it into practice with the pillars.

While Islam in Arabic means submission to God, who believed in one god, Islam means total surrender to God. While ihsan in Arabic means perfection or best, is a term meaning someone who worships Allah as if he saw him, when he did not see Him, Allah sees you.

Educational unit has been developing and implementing character education through Operational program each educational unit. Character education in the educational unit strengthened by 18 characters empirical results of the study curriculum center⁵, 18 characters that include the following: (1). Religious, (2). Honestly, (3). Tolerance, (4). Discipline, (5). Work Hard, (6). Creative, (7). Independent, (8). Democratic, (9). Curiosity, (10). National spirit, (11).Cinta Tanah Air, (12). Rewarding Achievement, (13).Friends / Communicative, (14).Love of Peace, (15).Joy of Reading, (16).Environment Concern (17).Social care, (18) .Tanggung FAQ.

Character education is a system of cultivation of character to the learner, which includes: knowledge, awareness, and actions implementing the values of god, yourself, and others, and environment. Quality human life is determined by the ability to manage themselves. Covering the psychological

⁵Pusat kurikulum.Pengembangan dan Pendidikan Budaya dan Karakter Bangsa :pedoman Sekolah. 2009 9-10.

aspect, civilizing culture that includes four main activities, namely: (1). If liver train honesty, responsibility, manners (2). Olah think is to increase the intelligence, (3) .Olah sports and physical education undertakings kinesthetic is as healthy, clean, and attractive, (4) .Olah taste, and imagination-oriented education on awareness raising and creativity.

The goal of character education is practicing religion in accordance stages of adolescent development, understanding the advantages and disadvantages of self, showing a confident attitude, obey the rules of the norms prevailing in the environment, respect for diversity of religion, culture, ethnicity, race, and class, showed the ability to think logically , critical, creative, and innovative, demonstrating the ability to analyze and solve problems, describe it natural and social phenomena, make use of environmental responsibility, apply the value of togetherness, community, state and nation, appreciate art and culture, have the ability to create, communicate, and interact polite and courteous.

From AbuHuraira, he heard the Prophet sallallaahu 'alaihiwasallam said: "true servant of the first charity will be judged on the Day of Judgment is prayer. If the prayer is good, he will have good luck and safety. If the prayer is broken, he will regret and loss. If there are less than the obligatory prayers, Tabaraka Allah Almighty says, "See if these to servants own practice sunnah prayers?" Then the sunnah prayers will enhance the obligatory prayers which less.Also other such practices. "When someone good prayer

then the charity is good too, and when the prayer someone worse then bad anyway charity (HR.Ath-Thabarani)

Pray is the practice of worship that starts with Takbeer and ends with the greeting, as well as qualified predetermined. Essentially prayer can affect the spirit is life and peace of mind.⁶The teacher's role is very important in providing habituation practice prayer congregation, so that students understand the meaning of worship accomplish their obligations in the five daily prayers.

In performing the ritual prayers on time a lot of positive effects or benefits that can be obtained, which are put away sin but it is also rewarding, prevent indecency and evil, as a solution to the problems of life, the drug of negligence, and also as a symbol of peace of mind and purity of heart. Prayer is a sound pillar of Islam number two after the creed. Shall maintain the prayer because it has been recorded in his word, the Qur'an surah An-Nisa verse 103 which reads: "verily the prayer is timed obligation upon those who believe.

One of the privileges of the implementation dhuhur was at that moment heaven was opened door (Sahih al-Jami, 885; HR, AT-T ahrib 584, is valid). Even praying-praying sunnah prayers that accompany dhuhur have the privilege, which is anathema to the fire of hell hell for people who are enforcing the prayer (HR. Abu Dawud no. 1269 and declared authentic by the

⁶Syaikh Abdul qadirAr-Rahbawi, PanduanlengkapshalatMenurutEmpatMadzhab.(Jakarta: Pustaka Al-Kautsar,2007)hal .179.

ash-Shaykh al-Albani). A Muslim is Muslim recommended for not stalling prayer as a predetermined time.

Expected educational process should be able to assist learners or human soul needs to be trust and confidence that God's creation of man is creature. This confidence will carry on self-recognition that man is given by God upon His power. And from here gave birth to consciousness of meaning, the meaning and purpose of life should be put on the spirit of all this Godhead. Belief bore inner attitude that happiness can be felt in the life of this world in the form of serenity and tranquility of spirit that comes from God. The tranquility of the soul can be obtained with deep feeling on love of God that grows from a heart that always remembers his Lord. This is what needs called spiritual needs.

It will begin nurtured among students SMA N 1 Tuntang through dhuhur prayer in congregation as a habit. This matter is shown where dhuhur prayer time arrives, approximately at 11:40 pm, all the students rested until 12:20 pm, all the students rested for 30 minutes to perform the hajj dhuhur and lunch. The dhuhur prayer SMA N 1 Tuntang students held in mosques SMA N 1 Tuntang located in the corner of the building between the school environment and building space BK space student All students blend into the start of class X to XII. It is applied to train the closeness between students of class X, XI, and XII, as well as prayer habits timely implement without delay⁷,

⁷Hasilobservasipadatanggal 1-20 februari 2019

Opportunity provided by the teacher to the students to be able to pray together, because with this habit that students can understand that prayer is the duty of every Muslim and acts of worship which was first brought to account in the Hereafter is an obligation to perform the prayers five times a day one of them is prayer dhuhur, then when it grows up to become a habit ingrained in our daily lives that it becomes the responsibility to carry it out, as the saying goes when to sow or plant the habit will reap a character then a good habit like this is prayer in congregation dhuhur must be cultivated in the neighborhood school.

B. Formulation of the Problem

How cultivation of character education through habituation dhuhur prayer congregation in SMA N 1 Tuntang the academic year 2019/2020?

C. Research Purposes

From the formulation of the problem tersubut the research objectives are:

For planting deskripsi character education through habituation dhuhur prayer congregation in SMA N 1 Tuntang the school year 2019/2020

D. Benefits of Research

From the results of this study are expected to provide benefits both theoretically and practically.

1. Benefits Theoretically

The results of this study can provide input and contributions to the developing science of Islamic religious education in Surakarta with habituation University Muhammadiyah of Surakartadhuhur prayers congregation in instilling character to students at SMAN 1 Tuntang.

2. Benefits in Practice

- a. For Authors

Can enlarge the understanding thought about habituation dhuhur prayers in congregation in imparting educationstudents' characteron SMA N 1Tuntang.

- b. For Institutions

Can be input and correct themselves so that these schools can advanced management system can also develop better quality education is one of them by increasing habituation dhuhur prayers congregation in instilling character to students at SMAN 1 Tuntang.

E. Research Methods

1. Types of research approaches wears field research (field research) that will be done in SMA N 1 Tuntang in order to obtain a variety of information and data, the study was put on qualitative descriptive method of research that is not use count numbers, but some picture of the state based on the expression of respondents from the data collected. The

researchers will study in SMA N 1 Tuntang to familiarize dhuhur prayers in congregation, researchers will make observations, and interview on related parties such as SMA N 1 Tuntang, PAI teachers, student teachers.

2. The research approach or viewpoint in phenomenological research, phenomenological is knowledge about the development of human consciousness and self-knowledge as a science that precedes philosophy or part of the philosophy. Knowledge on the properties, behavior, and development of the science community about the social structure, process, and amendments thereto. His presentation which focuses on the development and creation of abstract theory and not directly related to practical matters. On education specialization associated with sociology that studies attitudes and behavior act people involved with education and research sector kulialitatif, a qualitative approach to research is descriptive and tend to use the analysis of the deductive approach. That is a process and the sense or meaning (the informant's perspective) is highlighted in qualitative research. Which make us of theoretical basis as a guide to better focus on research in accordance with the facts on the ground.

3. Data Collection Technique

In a scientific paper or other types of research, methods, is one the most important element in order to achieve the goals neatly arranged. As if there was an error in determining methods or data collection, it will be

fatal and would affect the results. Therefore, researchers will use the following method to obtain the data, namely:

a. Observation

The researchers will observe with students who are aims to observe the activity going on SMA N 1 Tuntang in the planting of character values after or before the scope of the school.

b. Interview

Interviewing is a conversation for find the right information in a penelitian. Yang will be a resource in this study include:

- 1) Chairman of the administration there can be obtained data which manages the state of teachers, students, employees, and so on.
- 2) Teachers pie 2 which educates students in carrying out a program of planting of character values through habituation dhuhur prayers in congregation.
- 3) Students of SMA N 1 Tuntang as an object to the implementation of the process of doing research.

c. Documentation

Documentation is a compliance data from the results of a study that strengthens the evidence or information in the study.

d. Data analysis

This study uses interactive analysis, after which the data was collected, the next step doing the presentation, and final conclusions

with the data directly described without waiting for all the data collected.⁸

The analysis steps that I use are:

- a. Data reduction, which is obtained from the field, then the data is recorded in the form of a description or detailed report. This report will continue to multiply and therefore need to be aggregated, have major issues, focused on the important things and then look for a theme or pattern.
- b. Data display, which makes a wide variety of data classification that has been collected in sisematis.
- c. Draw conclusions and verification, which takes a conclusion on the understanding that the author got from the research process, if it is felt the research is still in doubt, the authors conduct verification / authentication to ensure it is correct.⁹Conclusions of this research is to use a deductive approach, deductive method is a method that stems from a general proposition has actually been known or believed.

⁸Miles Hubberman, "Qualitive Date Analysis", (terj) TjejepRohendiRohidi, Analisis Data Kualitatif: BukuSumberTentangMetode-metodeBaru (Jakarta: UI Press, 1992), hlm. 20.

⁹Kaelan, MetodePenelitianKualitatifInterdisipliner (Yogyakarta: Paradigma, 2012), hlm. 132.