SPEECH ACT ANALYSIS OF COMMISSIVE UTTERANCES FOUND IN ENGLISH TRANSLATION OF SURAH ALI IMRAN

RESEARCH PAPER

Submitted as a Partial Fulfilment of the Requirements for Getting Bachelor Degree of English Education

by:

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MUHAMMADIYAH UNIVERSITY OF SURAKARTA
2019
APPROVAL

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Here the writer testifies that in this research paper there is no plagiarism of the research that has been made before to complete bachelor degree in English Education and as long as the researcher knows that there is also no work or opinion which has ever been published or composed by the other, except those which the writings are referred to the manuscript and mentioned in the bibliography. Therefore, if it proves that there are some untrue statements here, the writer will be fully responsible.

Surakarta, 21st of April 2019

[Signature]

AISYAH MUNA ALIYAH
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MOTTO

And when My slaves ask you (O Muhammad SAW) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the invocations of the supplicant when he calls on Me (without any mediator or intercessor). So let them obey Me and believe in Me, so that they may be led aright.

(Al-Baqarah: 186)

“Everything will be easier if you remind yourself that you are doing it for Allah Subhaanahu Wa Ta’ala.”
DEDICATION

The researcher dedicated this research to:

- Allah Subhaanahu Wa Ta’ala
- My dearest parents (Mr. Sumanto and Mrs. Anna Handayani)
- My dearest young brothers (Muhammad Hasan and Muhammad Husain)
- My dearest friends (Nur Hasna Shofia, Fitri Mujahidatus Shalihah, Istitanah, Amanina, Amanda Nurul, Alsa Paramita, and Oktaviana)
- My dearest friends in Muhammadiyah University of Surakarta (Miftakhatus Sa’diyah, Destriana Mutia, Nabila Aulia, and Puji Lestari)
- My dearest friends in "Amadeus Class"
- My future husband
ACKNOWLEDGEMENT

Assalaamu'alaikum Warahmatullahi Wabarakaatuh

In the name of Allah, The Most Gracious and The Most Merciful. Alhamdulillaahirabbil 'aalamin on this occasion I would like to say thanks to Allah Subhaanahu Wa Ta'alaa because with His love and His mercy the author can do and finish the research paper entitled "SPEECH ACT ANALYSIS OF COMMISSIVE UTTERANCES FOUND IN ENGLISH TRANSLATION OF SURAH ALI IMRAN " which is used to fulfill one of the requirements for undergraduate degree of English Education Department at Muhammadiyah University of Surakarta.

Shalawat and salam also given to the Prophet Muhammad Shallallahu 'Alaihi Wasallam who has brought peoples from the path of darkness to lightness that is Islam. In the process of doing and finishing this research, there are so many difficulties and obstacles that the researcher must face. Therefore, this research cannot be separated from many advices, directions, and supports from various parties. In this occasion the researcher would like to express her greatest thanks to those who helped her below:

1. Prof. Dr. Harun Joko Prayitno, M. Hum, the Dean of Teacher Training and Education Faculty at Muhammadiyah University of Surakarta

2. Mauly Halwat Hikmat, Ph. D, the Head of English Education Department of Muhammadiyah University of Surakarta

3. Dr. Malikatul Laila, M. Hum, the first counselor and consultant who always encourages and gives a lot of advices, supports, constructive criticisms, and
helps with patience to the researcher, so she can complete this research well.

4. Agus Wijayanto as the second consultant who has examined and corrected her research paper.

5. Dr. Maryadi, M. A., the third consultant who has examined and corrected her research paper.

6. All lecturers from the Department of English Education of Muhammadiyah University of Surakarta which has been transferring many knowledge, helps, supports, motivations, and advices to the researcher.

7. The parents of the researcher who never forgot making pray for the researcher, so that she always be provided with ease in sailing the ocean of knowledge.

8. The young brothers of the researcher who always share their cheer and their spirit with the researcher.

9. The researcher's best friends who cannot be mentioned by the researcher one by one, they always give motivations, supports, and helps to the researcher.

The researcher realizes that there is still a lot of imperfections in this research. Therefore, she apologizes and expects the suggestions and constructive criticisms that can make this research better. The writer hopes that this research can give contribution to other researchers.

Surakarta 21th April 2019
The writer

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ABSTRACT

The objectives of this research are (1) to identify the types of commissive utterances found in English translation of Surah Ali Imran and (2) to describe the intentions of commissive utterances found in English translation of Surah Ali Imran. The type of this study is descriptive qualitative research. The data of this research are ayahs which are included as commissive utterances. The data source which is used by the researcher in this research is English translation of Surah Ali Imran by Dr. Muhammad Taqiuddin Al-Hilali and Dr. Muhammad Muhsin Khan. The methods used by the researcher in collecting data are documentation and observation. The data of this research are analyzed by the theory of commissive classification by Searle (1979), the theory of types of utterance and speech situation by Leech (1983). The finding of this research shows that there are 43 data of commissive utterances found in the data source. There are three types of commissive utterances found in English translation of Surah Ali Imran such as 37 of declarative (86%), 5 of imperative (12%), and 1 of interrogative (2%). There are also five intentions of commissive utterances found in English translation of surah Ali Imran, such as 21 of threatening (49%), 11 of promising (26%), 9 of warning (21%), 1 of refusing (2%), and 1 of vowing (2%). Based on the result of this research, it can be concluded that declarative is the most dominant type of commissive utterances found in English translation of surah Ali Imran. Meanwhile, threatening is the most dominant intention of commissive utterances found in English translation of Surah Ali Imran.

Keywords: commissive utterances, intention, speech situation.
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