

**POLITICAL POWER OF NELSON MANDELA'S SPEECH : CRITICAL  
DISCOURSE ANALYSIS**



**RESEARCH PAPER**

**Submitted As A Partial Fulfillment of The Requirements for Getting  
Bachelor Degree of English Education**

**Written by:**

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MAY, 2019**

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CRITICAL DISCOURSE ANALYSIS**

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## **PRONOUNCEMENT**

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Herewith, I testify that in this research paper there is no plagiarism of previous literary works which has been raised to obtain bachelor degree of university, nor there are opinions or masterpieces which have been written or published by others, except those in which writing are referred in the manuscript and mentioned in the literary review and bibliography

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Surakarta, 2019



A320150081

## **MOTTO**

The best sword that you have is limitless patience

*Pedang terbaik yang kamu miliki adalah kesabaran yang tanpa batas*

## **DEDICATION**

This research paper dedicated by the researcher to :

1. My honourable supervisors,
2. My beloved parents,
3. My big family,
4. My friends,
5. My readers and all the people who I have and I love.

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The writer realized that this research is not perfect, thus the writer expects criticism and suggestions from readers. Finally, the authors hope this research can be useful for readers.

*Wassalamualaikum Warahmatullahi Wa Barakatuh*

Surakarta, 2019

Febriana Trikurnia Ayu Ningtyas

## **POLITICAL POWER OF NELSON MANDELA'S SPEECH : CRITICAL DISCOURSE ANALYSIS**

### **ABSTRAK**

Febriana Trikurnia Ayu Ningtyas/ A320150081. **POLITICAL POWER OF NELSON MANDELA'S SPEECH: CRITICAL DISCOURSE ANALYSIS.** Skripsi, Fakultas Keguruan dan Ilmu Pendidikan, Universitas Muhammadiyah Surakarta. Mei, 2019.

Penelitian ini adalah penelitian tentang analisis kritis yang berfokus pada masalah ras kulit hitam dan ras kulit putih di negara Afrika Selatan. Nelson Mandela mempunyai kekuatan politik untuk menghapus politik apartheid dan gerakan rasialisme di Afrika Selatan. Tujuan dari penelitian ini adalah untuk 1). Menemukan realisasi hubungan interpersonal pada pidato Nelson Mandela 2). Mendeskripsikan ujaran-ujaran yang digunakan pada pidato terkait masalah ras kulit hitam dan ras kulit putih di Afrika Selatan. Jenis penelitian ini adalah qualitative deskriptif. Data penelitian di ambil dari You tube dan website. Teknik pengumpulan data adalah dokumentasi. Teori yang digunakan sebagai dasar analisis kritis realisasi hubungan interpersonal dari Norman Fairclough (1989) dengan tiga pendekatan yaitu deskripsi, interpretasi dan penjelasan dan mendeskripsikan ujaran-ujaran pada pidato Nelson Mandela menggunakan George Yule (1996). Hasil penelitian dari realisasi hubungan interpersonal di pidato Nelson Mandela adalah 1). Penggunaan *pronoun* 0.068 % 2). *Formality* 0.136 % 3). *Modality* 0.102 % 4). *Euphemistic* 0.374 % 5). *Modes* 0.136 % 6). *Methapors* 0.136% 7). *Synonymy* 0.102% 8). *Hyponymy* 0.012 % 9). *Antonymy* 0.012% 10). *Connection* 51.95% 11). *Repetition* 46.79% dan penggunaan ujaran pada pidato Nelson Mandela adalah 1). *Declarations* 25% 2). *Representatives* 25% 3). *Expressives* 12.5% 4). *Directives* 25% 5). *Commisives* 12.5%

**Kata kunci:** analisis kritis, Afrika Selatan, *political power*

## **POLITICAL POWER OF NELSON MANDELA'S SPEECH : CRITICAL DISCOURSE ANALYSIS**

### **ABSTRACT**

Febriana Trikurnia Ayu Ningtyas/ A320150081. **POLITICAL POWER OF NELSON MANDELA'S SPEECH: CRITICAL DISCOURSE ANALYSIS.** Research paper, School of Teacher Trainining and Education, Muhammadiyah University of Surakarta. May, 2018.

This research is about critical analysis that focused of Black and White races in South Africa. Nelson Mandela had political power of deleting politics apartheid and racialism in South Africa. The objective of this research is 1). to find out the realizations interpersonal relation in Nelson Mandela's speech 2). to describe the intention Nelson Mandela's utterances in his speeh. The research type is qualitative descriptive. The data sources are retrieved by the researcher from YouTube channel and website. The technique of collecting data is documentation. The researcher analysing the realizations interpersonal relation using Norman Fairclough's theory (1989), there are three dimensions approach namely description, explanation and interpretation, and using George Yule's theory (1996) to analyse the intention of Nelson Mandela's speech. The result of realizations interpersonal relation in Nelson Mandela's speech are 1). The use of pronoun 0.068 % 2). Formality 0.136 % 3). Modality 0.102 % 4). Euphemistic 0.374 % 5). Modes 0.136 % 6). Metaphors 0.136% 7). Synonymy 0.102% 8). Hyponymy 0.012 % 9). Antonymy 0.012 % 10). Connection 51.95% 11). Repetition 46.79% and the intentions of Nelson Mandela's speech are 1). Declarations 25% 2). Representatives 25% 3). Expressives 12.5% 4). Directives 25% 5). Commisives 12.5%

**Key words:** Critical Discourse Analysis, South Africa, Political power

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