POWER STRUGGLE OF GOVERNMENT SYSTEM PRACTICE
IN AUNG SAN SUU KYI’S SPEECH TOWARD RESOLVING
PROBLEMS OF ROHINGNYA SOCIETY: CRITICAL
DISCOURSE ANALYSIS

RESEARCH PAPER
Submitted As A Partial Fulfillment of The Requirements for Getting
Bachelor Degree of Education In English Department

Proposed by:

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SCHOOL OF TEACHER TRAINNING AND EDUCATION
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APPROVAL

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Research Paper was approved to be examined by Consultant School and Teacher Training and Education, Muhammadiyah University of Surakarta to be justified in front of the examiners team.
Surakarta, July 24th, 2018

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The researcher,

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MOTTO

“Man jadda wa jada”
Barang siapa yang bersunggug-sungguh maka, dapatalah ia (wise word)

“Apapun yang kau katakan adalah Do’a”
(Ibuk Parti)

“Man kana yaumuhu khoiron min amsihi fahuwa robih, wa man kana yaumuhu mistla amsihi fahuwa maghbun, wa man kana yaumuhu sarron min amsihi fahuwa mal’un”
Artinya
“barang siapa yang hari ini lebih bagus dari pada hari kemaren maka beruntunglah ia, dan barang siapa yang hari ini sama dengan kemaren maka ia telah merugi, dan barang siapa yang hari ini lebih buruk dari pada hari kemaren maka ia tergolong orang orang yang celaka”
(unknown)
DEDICATION

This research paper dedicated by the researcher to:

1. My honorable supervisors,
2. My respectable and my beloved parents,
3. My family,
4. My friends, and
5. My readers and all the people who I love and love me.
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_Wassalamu’alaikum Wr. Wb._

The Researcher

Agustina Indah Setyowati
POWER STRUGGLE OF GOVERNMENT SYSTEM PRACTICE IN AUNG SAN SUU KYI'S SPEECH TOWARD RESOLVING PROBLEMS OF ROHINGNYA SOCIETY: CRITICAL DISCOURSE ANALYSIS

ABSTRAK

Penelitian ini adalah penelitian tentang analisis wacana kritis terhadap masalah Muslim Rohingnya di Negara Myanmar. Tujuan utama dari penelitian ini adalah untuk menentukan power struggle dalam pidato yang diselenggarakan oleh penasihat umum Negara Myanmar, Aung San Suu Kyi, dan mendeskripsikan maksud dari ujaran-ujaran yang digunakan dalam pidato tersebut terkait masalah-masalah terhadap Muslim Rohingnya.

Jenis penelitian ini adalah penelitian deskriptif kualitatif. Data penelitian diambil dari YouTube dan berita harian. Teknik pengumpulan data adalah dokumentasi dengan menggunakan metode library research. Teori yang digunakan sebagai dasar dari penelitian ini adalah teori analisis wacana kritis dari Norman Fairclough dengan tiga pendekatan dalam analisis yaitu deskripsi, interpretasi dan penjabaran.

Hasil dari penelitian menunjukkan bahwa dalam pidato, Aung San Suu Kyi menggunakan indikator power struggle seperti 1) kalimat formal, 2) kalimat sopan, modality, and 3) menggunakan pronoun we untuk menunjukkan penghormatan untuk semua orang. Dalam hubungan strata sosial, orang yang menggunakan kalimat tersebut termasuk orang yang mempunyai kekuasaan. Sedangkan usaha yang telah dilakukan oleh Aung San Suu Kyi yaitu percaya terhadap peraturan undang-undang, anjuran, koordinasi dan kerjasama dalam menyelesaikan masalah Muslim Rohingnya Maksud dari pidato yang diselenggarakan yaitu 1) Mendeskripsikan keadaan di Rohingnya, meyakinkan penonton bahwa mengimplementasikan peace and harmony akan memberikan keuntungan bagi semua komunitas, Meminta bantuan Negara lain menyelesaikan masalah etnik, dan meminta solusi agar permasalahan yang terjadi bisa atasi dengan baik.

Kata kunci: analisis wacana kritik, Myanmar, power struggle, rohingnya,
POWER STRUGGLE OF GOVERNMENT SYSTEM PRACTICE IN AUNG SAN SUU KYI'S SPEECH TOWARD RESOLVING PROBLEMS OF ROHINGNYA SOCIETY: CRITICAL DISCOURSE ANALYSIS.

ABSTRACT


This research is about critical discourse analysis toward resolving problems of muslim Rohingya society in Myanmar. The main purposes of this research are to determine the power struggle of the speech which delivered by the state counselor in Myanmar, Aung San Suu Kyi, and the intention of the speech. The type of this research is descriptive qualitative. The data sources are retrieved by the researcher from YouTube channel and newspapers. The technique of collecting data is documentative; researcher uses the library research as the method of collecting data.

For the theory, researcher used Critical Discourse Analysis (CDA) proposed by Norman Fairclough with three dimensional approaches namely description, explanation, and explanation.

The result of the study shows that to answer the indicator of power struggle, Aung San Suu Kyi used 1) The formality, 2) Use of euphemism, 3) use of modality and 4) use of pronoun in order to respect each other especially the audiences. In the social relation, a person who used that phrases in their activity shows that they have a power and high position. In addition, the struggles that have been done by Aung San Suu Kyi are believing in the rule of law, implementing the suggestion, building coordination with Asean leaders, and increasing cooperation between Asean members toward resolving the problems of Muslim Rohingya. While to answer the intention of the speech, the speaker is describing the condition in Myanmar, convincing the diplomatic members that by implementing the process peace and harmony it should bring the benefit to all communities, asking help with the member of diplomatic communities and Asking solution in resolving the problems.

Keywords: critical discourse analysis, Myanmar, power struggle, rohingnya
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