

**POWER AND IDEOLOGY OF ASHIN WIRATHU'S SPEECHES
TOWARD MUSLIM IN ROHINGYA: CRITICAL
DISCOURSE ANALYSIS**



RESEARCH PAPER

**Submitted As a Partial Fulfilment of Requirements for Getting Bachelor
Degree of Education in English Department**

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**ENGLISH DEPARTMENT
SCHOOL OF TEACHER TRAINING AND EDUCATION
MUHAMMADIYAH UNIVERSITY OF SURAKARTA
2018**

APPROVAL

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CRITICAL DISCOURSE ANALYSIS**

I truthfully testify that there is no plagiarism of literary work in this research paper and this research paper I submitted is really a work of mine, except the written references which is mentioned in the bibliography. Later, if it's proved that there is any plagiarism in this research paper, I will be fully responsible.

Surakarta, April 6th 2018
The Researcher,



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A320140011

MOTTOS

“Jadilah sebaik-baiknya wanita, agar kau bisa disandingkan dengan sebaik-baiknya laki-laki”
(Iqbal Muhammad, 2018)

“Jodoh itu gak selalu tentang pasangan, mendapat keberuntungan, rezeki dan pekerjaan yang baik itu juga jodoh. Maka dekatlah Allah agar didekatkan juga dengan jodohmu.”
(Mami Sri Suparni, 2018)

“Tidak ada yang bisa mengerti dirimu dengan baik selain dirimu sendiri”
(Anonymous)

“Jangan egois karena tidak ada manusia yang bisa hidup sendiri!”
(Anonymous)

DEDICATION

This research paper is dedicated to my supervisor, my family, my friends and all the people who love me.

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Wassalamu'alaikum Wr. Wb.

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ABSTRAK

Ifah Wardani. A320140011. **POWER AND IDEOLOGY OF ASHIN WIRATHU'S SPEECHES TOWARD MUSLIM IN ROHINGYA: CRITICAL DISCOURSE ANALYSIS**. Skripsi. Fakultas Keguruan dan Ilmu Pendidikan. Universitas Muhammadiyah Surakarta. 2018, 59 halaman.

Penelitian ini tentang Analisis Wacana Kritis. Tujuan utama dari penelitian ini adalah untuk mendeskripsikan ujaran-ujaran yang digunakan dalam pidato-pidato Ashin Wirathu terhadap Muslim di Rohingya dan untuk menggambarkan kekuatan dan ideologi yang tersirat dalam pidato-pidato Ashin Wirathu. Data diambil dari pidato Ashin Wirathu yang berjudul "Ashin Wirathu mengatakan hal-hal buruk tentang muslim" dan "Burma! Bisku Buddha, Namanya Wirathu, dia menyebut dirinya Bin Laden Burma."

Jenis penelitian ini adalah penelitian deskriptif kualitatif. Teknik pengumpulan data dari penelitian ini adalah dokumentasi dan observasi, dan langkah-langkahnya adalah sebagai berikut: Mencari video di Youtube, mencari script video dan kemudian mengunduh video dan transkripnya. Teori yang mendasari yang digunakan dalam penelitian ini, yaitu Teori Tindak Tutur yang diusulkan oleh John R. Searle dan Teori Analisis Wacana Kritis yang diajukan oleh Thomas Huckin.

Hasilnya menunjukkan bahwa ada 6 jenis maksud yang ditemukan dalam penelitian ini. Mereka adalah menginformasikan, menegaskan, menyatakan, mendeskripsikan, menjanjikan dan menanyakan. Jenis pidato Wirathu yang pertama bersifat argumentatif. Dengan menggunakan pidato-pidato semacam itu, Wirathu berusaha menjelaskan argumen dan gagasannya terhadap Muslim dan dia mencoba mempengaruhi pendengar untuk membenci Muslim. Hal ini dapat dianalisis dari elemen analisis genre. Jenis pidato keduanya adalah persuasif. Dengan menggunakan pidato-pidato semacam itu, Wirathu berusaha membujuk pengikutnya untuk mengikuti idenya. Hal ini dapat dianalisis dari elemen analisis genre. Wirathu dapat mempengaruhi para pengikutnya untuk membenci Muslim dengan mudah karena ia memiliki kekuatan sebagai seorang Bisku.

Kata kunci : Analisis Wacana Kritis, Tindak Tutur, Pidato, kekuatan, filsafat, orang-orang Muslim

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The research is Critical Discourse Analysis. The main aims of this research are: to describe the utterances intention that is used in Ashin Wirathu's speeches about Muslim in Rohingya and to describe power and ideology that are represented in Ashin Wirathu's speeches. The data are taken from Ashin Wirathu's speeches entitled "*Ashin Wirathu is saying bad things about muslims*" and "*Burmese! Buddhist monk, His name is Wirathu, he calls himself the Burmese Bin Laden.*"

The type of this research is descriptive qualitative research. The techniques of data collection of this research are documentation and observation, and the steps are: Searching for the video on Youtube, searching the script of the video and then downloading the video and the transcript. The underlying theory used in this research, they are Speech Act Theory proposed by John R. Searle and Critical Discourse Analysis Theory proposed by Thomas Huckin.

The result shows that there are six kinds of intentions found in this research. They are informing, describing, stating, claiming, questioning and promising. The type of Wirathu's first speech is argumentative. By using those kinds of speech Wirathu tried to explain his argument and idea towards Muslim and he tried to influence the listeners to hate Muslim. It can be analyzed from the genre analysis element. The type of his second speech is persuasive. By using those kinds of speech Wirathu tried to persuade his followers to follow his idea. It can be analyzed from the genre analysis element. Wirathu can influence his followers to hate Muslim easily because he has power as a Monk.

Keywords : *Critical Discourse Analysis, Speech act, speech, power, ideology, Muslim*

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