AN ANALYSIS OF CONVERSATIONAL IMPLICATURE IN
ANTIGONE DRAMA MANUSCRIPT

RESEARCH PAPER
Submitted as a Partial Fulfillment of the Requirements for Getting Bachelor Degree of Education in English Department

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DECLARATION

Herewith, I declare that in this research, there is no such thing as plagiarism of the previous literary work which has been raised to obtain bachelor degree, nor there are opinions or masterpiece which have been written or published by others, except those which are referred in the manuscript and mentioned in the literary review and bibliography. Therefore, if it is proved that there are some untrue statements in this declaration, I will hold full responsibility.

Surakarta, 10 Oktober 2016

The Researcher

Dani Puii Cahyati
A320130219
MOTTOS

CALL ON ME, I WILL ANSWER YOU
(MINTALAH, MAKA AKAN KUBERI)
“PRAYER”
AL–QUR‘AN (40:60)

BOLEH JADI KAMU MEMBENCI SESUATU PADAHAL IA AMAT BAIK BAGIMU, DAN BOLEH JADI PULA KAMU MENYUKAI SESUATU PADAHAL IA AMAT BURUK BAGIMU. ALLAH MENGETAHUI, SEDANGKAN KAMU TIDAK MENGETAHUI
(AL–BAQOROH: 216)
DEDICATION

Gratefully I dedicate this paper to:

1. Allah S.W.T For blessing me

2. My incomparable Father, Sauji and mother, Sriyati, of everything they do for me

3. My greatest brother, Gilang Ramadhan, for always supporting me

4. My dearest friend
ACKNOWLEDGE

Bismillahirrahmanirrahim

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AlhamdulillahiRobbil’aalamiin, all praise being to Allah SWT, Lord of the world, the Most Merciful, who blesses the researcher so that she could complete her research paper as a partial fulfillment of the requirements for getting Bachelor Degree of Education in Department of English Education at Muhammadiyah University of Surakarta. Praise to the greatest Prophet Muhammad SAW, his family, his companions, and his followers. Amin.

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Finally, the researcher realizes that this research paper was still far from being perfect. So, the suggestion and structural criticism are expected for the perfection of this work.

Wassalamu’alaikum Warrahmatullahi Wabarrakatuh

The Researcher

Dani Puji Cahyati
AN ANALYSIS OF CONVERSATIONAL IMPLICATURE IN ANTIGONE DRAMA MANUSCRIPT

ABSTRACT


Hasil penelitian ini menunjukkan terdapat 60 data yang mengandung tipe percakapan implikatur. generalized conversational implicature (percakapan implikatur yang berkonteks umum) menyajikan frekuensi dominan lebih banyak daripada particularized conversational implicature (percakapan implikatur yang berkonteks khusus). Terdapat 58 data yang terjadi pada pelanggaran maxim-maxim yang tergolong generalized conversational implicature (96%). Yaitu terdiri dari 26 data dari pelanggaran maxim kualitas (43%); 20 data pelanggaran maxim of kuantitas (26%); 12 data pelanggaran Maxim relevan/Relation (20%) dan 4 data pelanggaran maxim cara (7%). Beberapa data lainnya, terdapat 2 data pelanggaran maxim yang tergolong pada particularized conversational implicature (4%). Yang pertama adalah 1 data mengenai pelanggaran maxim relevan/relasi (2%) dan 1 data mengenai pelanggaran maxim cara (2%). Selain itu, peneliti juga menemukan beberapa alasan di dalam penggunaan implikatur. Di antaranya yaitu: menggoda, menolak, menyakiti, meminta maaf, menyuap, menunjukkan kesia-siaan, berharap, peduli (simpati), mengingatkan, memberi tahu, menebak, membela diri, marah, kecewa, tidak tahu apa dan memberi tahu.

Key: tipe-tipe percakapan implikatur, pelanggaran maxim, alasan dari penggunaan implikatur.
AN ANALYSIS OF CONVERSATIONAL IMPLICATURE IN
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ABSTRACT

This research aimed to classify the types of conversational implicature and the reasons of using implicature in utterances that used by the characters in Antigone drama. The researcher used descriptive qualitative method to analyze the data. All data were collected and analyzed based on the Thomas (1995) theory of conversational implicature for classifying the types of conversational implicatures and Grice (1975) theory of cooperative principles for analyzing maxims violation in Antigone drama.

The result of the study showed there are 60 data containing the types of conversational implicatures. generalized conversational implicature presents the dominant frequency more than particularized conversational implicature. There are 58 data of violation maxims on generalized conversational implicature (96%). Those are 26 data on violation maxim of quality (43%); 20 data on violation maxim of quantity (26%); 12 data on violation maxim of relevance (Relation) (20%) and 4 data on violation maxim of manner (7%). Some others data, there are 2 data of violation maxims on particularized conversational implicature (4%). And the next rank is particularized conversational implicature. Those are 1 datum on violation maxim of relevance (Relation) (2%) and 1 datum on violation maxim of manner (2%). In addition, the researcher also found some reasons of using implicatures (teasing, refusing, hurting, apologizing, convincing, showing vanity, wishing, caring (sympathy), reminding, informing, guessing, self-defending, angering, disappointment, ignorance and informing).

Key: Types of conversational implicature, maxims violation, reasons of using implicature.
# TABLE OF CONTENT

COVER ........................................................................................................ i
APPROVAL.................................................................................................. ii
ACCEPTANCE ........................................................................................... iii
DECLARATION ............................................................................................ iv
MOTTOS ....................................................................................................... v
DEDICATION .............................................................................................. vi
ACKNOWLEDGE ........................................................................................ viii
ABSTRAK .................................................................................................... ix
ABSTRACT ................................................................................................... x
TABLE OF CONTENT ................................................................................ xi
LIST OF TABLE AND DIAGRAM ............................................................... xiii

## CHAPTER 1: INTRODUCTION

A. Background of the Studies ......................................................... 1
B. Limitation of the Study .............................................................. 5
C. Problem Statement ................................................................. 5
D. Objective of the Study ............................................................. 5
E. Benefit of the Study ................................................................. 5
F. Research Paper Organization ............................................... 6

## CHAPTER II: LITERATURE REVIEW

A. Previous Studies ................................................................. 8
B. Underlying Theory ............................................................... 13
  1. Theory of Pragmatic ......................................................... 13
  2. Theory of Conversational Implicatures ......................... 14
  3. Theory of Ethnography Communication ............... 15
CHAPTER III: RESEARCH METHOD

A. Types of Research ......................................................... 18
B. Object of Research ....................................................... 18
C. Data and Data Source .................................................... 18
D. Method of Collecting Data .............................................. 19
E. Data Validity................................................................. 19
F. Method of Analyzing Data ............................................. 19

CHAPTER IV: ANALYSIS, FINDING AND DISCUSSION

A. Data Analysis ................................................................. 21
   1 Types of Conversational Implicature ......................... 22
   2 The reasons of Using Implicature ......................... 51
B. Research Finding ......................................................... 95
C. Discussion ............................................................. 101

CHAPTER V: CONCLUSION AND SUGGESTION

A. Conclusion ................................................................. 104
B. Suggestion ............................................................... 105

BIBLIOGRAPHY

APPENDIX
LIST OF TABLE AND DIAGRAM

CHAPTER II

Acronym of Speaking ................................................................. 16

CHAPTER IV

Percentage diagram of types of conversational implicatures .......... 96
The types of conversational implicature based on violation maxims. 71

Data the reasons of violating maxims ............................................. 96
Data classification of the reasons in using implicatures ............... 100