

## CHAPTER V

### CONCLUSION AND SUGGESTION

After analyzing Myth and Activism reflected in Nawal El Saadawi *A Daughter of Isis*. We are come conclusion related to this study. This last chapter deals with conclusion, pedagogical implication and suggestion.

#### A. Conclusion

Based on the analysis the previous chapter in this study comes to the following conclusion.

Firstly, there are six values derived from the Myth of *A Daughter of Isis*, namely: Matrilineal System, Women as Superordinate, Women as Authority of Magical Power, Model of Motherly Qualities, Representation of Reviving Qualities of Nature, Representation Creative Qualities. In this Matrilineal System refers to the Goddess of Isis original headdress was an empty throne and as the personification of the throne, she was an important source of the Pharaoh's power as descent was to some degree matrilineal. Women as Superordinate means Isis was often represented as a goddess wearing a crown representing a throne which was one of the hieroglyphs in her name. Women as Authority of Magical Power refers to Isis is capable of using magic to make a ritual of life and controlled his powers of life and death, and rapidly developed the most authoritative of the Egyptian gods and goddesses, using her countless powers to the advantage of the people. Model of Motherly Qualities, means Isis was considered to be the representative mother of life and was a symbol goddess of giving birth and motherhood. Representation of Reviving Qualities of Nature means Isis was tears, Tear is a symbol of soft women. Nile is a symbol stronger place. Representation Creative Qualities refers to the Goddesses of knowledge, the makers of civilizations the creative mind

in the evolution of scientific knowledge, agriculture, philosophy and medicine.

Secondly, there are the values of the myths a closely related to Nawal El Saadawi activism. Matrilineal system is reflected in Nawal El Saadawi focus in extension in women. Increasing in Quality: Education, Skill of Creation, Skill of Organization, Healthy, preventive in subordination and marginalization pass through postponement child marriage which to impact in Women Mortality. There is value correlation with myth and activism. There is Rebellling Against Patriarchal System, in the Patriarchal system as the social system in which males hold primary power and dominate in roles of political leadership, moral expert witness, social privilege and control of possessions, with to try against education tradition, against a male domination, against child marriage. Promoting Education there are Promoting family education, Promoting education for women, improving the skill women, Protesting Against Women Subordination, means Protesting Against Women Government Policy Nasser and Sadat regime, Protesting Against Women Domestication, Protesting Against Veil Classification, Protesting Against about the Government Blame of Women for it Economic Value, Protest Against about Female Genital Mutilation, Protesting Fundamentalism Interpretation. And then, empowering women for example international forum women organization, encourage and appearances of female physician, Participating in a Nationalist demonstration, efforts to improve the Quality of women skill.

Thirdly, Nawal El Saadawi employed the form ideas of myth to deal with its real problem of the Egyptian society. Why Nawal El Saadawi is using Image the Goddess of Isis. a) The Goddess of Isis is Indigenous sources of values. Myths used to mirror in Egyptian-society. b) This is facilitating to communicate with Egyptian-society uses symbols in Egyptian land to increase consciousness society about the authorities'

women. 3) dismissed the notion that most influential from Nawal El Saadawi embrace Western values. The reduce suspicion by the local society in Egyptian about possible imported values.

## **B. Pedagogical Implication**

In this research the author has confidence that study literature includes an approach to texts as cultural artifacts. Using literature as a language resource includes starting from the fact that literature is language in use consequently being exploited for language learning resolutions. The concept of model in academic literacy is as a framework structure for understanding writing and reading practices that is based on the hypothesis that the students will not learn to write well in the academic context unless they comprehend the nature and resolutions of such writing. Writing does not only reflect the knowledge, but also construct and create thinking it.

A Daughter of Isis is one best memoir by Nawal El Saadawi for Arabian and England literary product. The memoir contains many aspects of life that can be seen in many views; probably how differently people view the book. Some are attracted to the Myth and Egyptian culture; others are there for social-culture in Egypt, Goddess of Isis, struggle, politic, education, demonstration, and rezime governmental, still others for the long life, basic value, and the way of life.. The readers are defining the book in very personal and exciting ways.

Choosing the subject materials is the first step in teaching. One of the materials is taken from the books and internet such as narrative and descriptive texts. Kinds of narrative texts ate fable, folktales, legend, and myth. So, the student makes happy used to amuse and entertain the reader. By studying and learning literature, then we as students, we must learn, study to analyze and interpret the form of literature with the supplementary theory of literature in our analyzed. This is a form of responsibility and concern of a student to a place where we learn we must

be able to make the results of the analysis and analyze the work of others. Study literature is to learn about the many life sciences and knowledges. By studying the literature we were able to explore the world. Because it will take us on a literary reading and writing

### **C. Suggestion**

In this study, the researcher is attracted for the myth of the Goddess of Isis and activism Nawal El Saadawi as a figure the explanation and unravels it by using the approach. After conducting this research, the present researcher challenges the next researcher to investigate out the Existentialism a reflected in *A Daughter of Isis* to improve the studies on this memoir. The researcher also challenges the next studies to conduct with any other idea in analyzing the memoir with a different approach. She also hopes that the study can be useful to the readers as a comparison to the other researcher in intensifying the knowledge and develop to the literary studies.