

**DISCRIMINATION AGAINST AHMADIYAH IN *THE OUTCAST* NOVEL BY
OKKY MADASARI (2014): A SOCIOLOGICAL APPROACH**



RESEARCH PAPER

**Submitted as a Partial Fulfillment of the Requirement
For the Getting Bachelor Degree of Education
In English Department**

By

**ANIKA OKTAFIANA. R
A 320110110**

**SCHOOL OF TEACHER TRAINING AND EDUCATION
MUHAMMADIYAH UNIVERSITY OF SURAKARTA**

2015

APPROVAL

DISCRIMINATION AGAINST AHMADIYAHIN *THE OUTCAST*

NOVEL BY OKKY MADASARI (2014) : A SOCIOLOGICAL

APPROACH

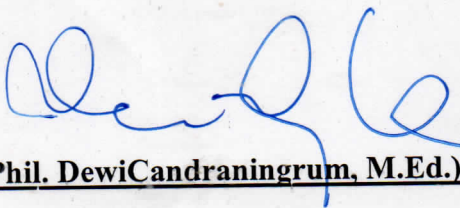
by :

ANIKA OKTAFIANA R

A320110110

Approved to be Examined by the Consultant Team

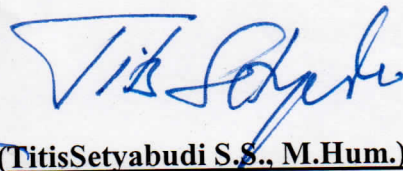
Consultant I



(Dr. Phil. Dewi Candraningrum, M.Ed.)

NIK. 722

Consultant II



(Titis Setyabudi S.S., M.Hum.)

NIK. 948

ACCEPTANCE

DISCRIMINATION AGAINST AHMADIYAH IN THE OUTCAST NOVEL BY
OKKY MADASARI (2014) : A SOCIOLOGICAL APPROACH

by :

ANIKA OKTAFIANA. R

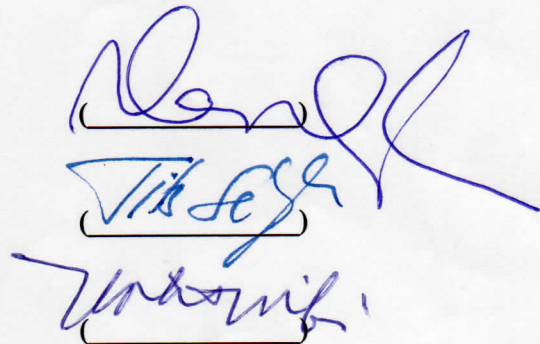
A320110110

Accepted by the Board Examiners
School of Teacher Training and Education
Muhammadiyah University of Surakarta

On March 2015

The Board of Examiners :

1. Dr. Phil. Dewi Candraningrum, M.Ed.
(Examiner I)
2. Titis Setyabudi S.S., M.Hum.
(Examiner II)
3. Dr. M. Thoyibi, MS
(Examiner III)



Dean,



Prof. Dr. Harun Joko Pravitno, M.Hum.

NIP. 19650428 199303 1001

TESTIMONY

On this occasion, the researcher states that there is no proposed work before in this Research to get Bachelor Degree in a certain University and as long as the researcher knows that there is also no work or idea that has ever been written or published by other people, except referred written in this Research Paper and mentioned in the bibliography.

If it is proved that there are mistakes in the writer's statements above later in the future, the researcher will be wholly responsible.

Surakarta, March 2015

The Researcher



ANIKA OKTAFIANA R
A320110110

MOTTO

“Life is about moment, dont wait for them, create them.”

(Anonymous)

“A successful comes to the one who tries to get it, but not for the one who only expects it”

(Anonymous)

DEDICATION

This paper is dedicated to :

- Allah SWT
- My parents (Suroso-Sri rahayu)

I love you with every beat of my heart.

Thanks for taking care of me for all this time.

- My beloved sister (Maya rohanisaputri)

Thanks for the motivation.

- My Future

ACKNOWLEDGEMENT

Assalamu'alaikum Wr. Wb.

Alhamdulillahirobbil'alamin, praise and gratitude for Allah SWT, the Glorious, the Lord, and the All Mighty, who has given opportunity and bless for the researcher to finish the research paper entitled "Discrimination against ahmadiyah in *the Outcast* novel by OkkyMadasari (2014) : A sociological approach" as the requirement for getting bachelor degree of education in English Department of Muhammadiyah University of Surakarta.

Peace be upon to Muhammad, the last messenger of Allah, who will be hero for all his followers in the life after. The researcher realizes that this research paper would never been possible without other people's help, so that the writer would like to express his gratitude and appreciation to :

1. Prof. Dr. Harun Joko Prayitno, M.Hum., the Dean of the School of Teacher Training and Education of Muhammadiyah University of Surakarta,
2. Mauly Halwat Hikmat, Ph. D, Head of English Department who has permitted her to conduct this paper.
3. Dr. Phil. Dewi Candraningrum, S.Pd., M. Ed., the first consultant who has given a valuable guidance and suggestion during the completion of this research paper,
4. Titis Setyabudi, SS. M.Hum., the second consultant, for being good consultant and giving the researcher suggestion in correcting this research paper,
5. Maryadi, Drs. MA., as the academic consultant who has given the researcher guidance as long as she studied in Muhammadiyah University.
6. All the lecturers of English Department, for preciuos knowledge and lecturing,
7. Her best gratitude for her beloved parents (Suroso – Sri Rahayu)
She loves them with every beat of her heart.Thanks for taking care for all this time.
8. Her beloved sister (Maya RohaniSaputri) Thanks for the motivation.

9. Her beloved friends (Miss Susi, Mega, Aya, Desy, Lusi Monalisa, Lusi Ayus, Bety, and Dewi Marlina).

Thanks for the motivation and the second family of her.

10. All her friends of “Komunitas Awan” (Hanafi, Bibit, Mega, Mas Kunci, Pandu, Bimo, Abidin, Arafat, Nita, Sancy, Dewanto, etc)

Thanks to has taught a variety of things, that to achieve something needed process and effort to the summit.

11. All her friends in English Department 2011.

12. Her motorcycle “AD 5221 GW”

Thanks for faithfully accompany her.

Finally, the researcher realizes that this research paper is still far from being perfect, so all suggestions and criticisms for improving this research are accepted widely and happily. Hopefully, this research paper will be useful for the readers and prospective researchers.

Wassalamualaikum Wr. Wb

Surakarta, March 2015

The researcher



Anika Oktafiana. R

SUMMARY

ANIKA OKTAFIANA R. A320110110.DISCRIMINATION AGAINST AHMADIYAH IN THE OUTCAST NOVEL BY OKKY MADASARI (2014): A SOCIOLOGICAL APPROACH. MUHAMMADIYAH UNIVERSITY OF SURAKARTA (2015)

This research paper aims to know discrimination against Ahmadiyah of the major character reflected in The Outcast novel. The objective of the research is to analyze Okky Madasari's The Outcast novel based on the structural elements of the novel and to analyze the religious conflicts by using sociological theory.

The type of this research is descriptive qualitative. The data of the research is the primary data of the research is The Outcast novel by Okky Madasari. The secondary data of the research taken from any information related to the novel such as books, other source and website that related to the study. The technique of collecting data are reading novel, taking important note from primary and secondary data, arranging the data into several part based on its classification, selecting the data by rejecting the irrelevant information which does not support the topic of the study, and drawing the conclusion. The method to analyze of this data is descriptive analysis.

Based on structural elements of the novel, the writer delivers a moral message that "The discrimination can be caused by the lack of knowledge". The result of this analysis is that the discrimination against Ahmadiyah in the novel appears in a form of direct and indirect discrimination. The first discrimination appears in the middle of Ahmadi community it self, where the Ahmadi can not make relationship with outsider. Not only in her family of Ahmadi, has Alam's parent also considered their decision related with the rule of their faith.

Keywords: *Discrimination, Sociological Approach, The Outcast novel.*

TABLE OF CONTENT

PAGE OF TITLE	i
APPROVAL	ii
ACCEPTANCE	iii
TESTIMONY	iv
MOTTO	v
DEDICATION	vi
ACKNOWLEDGMENT	vii
SUMMARY	ix
TABLE OF CONTENT	x
CHAPTER I : INTRODUCTION	1
A. Background of the Study	1
B. Literature Review	8
C. Problem Statement	8
D. Objectives of the Study	9
E. Limitation of the Study	9
F. Benefit of the Study	9
1. Theoretical Benefit	9
2. Practical Benefit	9
G. Research Method	10
1. Type of the Research	10
2. Object of the Study	10
3. Type of the Data and Data Source	10
4. Technique of the Data Collection	11
5. Technique of the Data Analysis	11
6. Paper Organization	12

CHAPTER II : UNDERLYING THEORY	14
A. Notion of Sociological	14
B. Notion of Discrimination	18
C. Structural Elements of Novel	23
1. Character and Characterization	23
2. Setting	24
3. Plot	25
4. Point of view	25
5. Theme	26
D. Theoretical Application	26
CHAPTER III : SOCIAL BACKGROUND OF INDONESIAN SOCIETY	27
A. Social Aspect	27
B. Economic Aspect	28
C. Political Aspect	29
D. Cultural Aspect	31
E. Religious Aspect	32
F. The Life of Okky Madasari	34
CHAPTER IV : STRUCTURAL ANALYSIS	36
A. Structural Elements	36
1. Character and characterization	36
a. Major Character	36
b. Minor Character	38
2. Setting	44
3. Plot	47
4. Point of view	51
5. Theme	52
B. Discussion	53

CHAPTER V : SOCIOLOGICAL ANALYSIS	57
A. Analysis	57
1. Social Aspect	57
2. Economic Aspect	58
3. Political Aspect	60
4. Cultural Aspect	61
5. Religious Aspect	63
B. The discrimination of ahmadiyah	65
C. Discussion	69
CHAPTER VI : CONCLUSION AND SUGGESTION	73
A. Conclusion	73
B. Pedagogical Implication	74
C. Suggestion	75

BIBLIOGRAPHY

APPENDIX