ECOFEMINISM

REFLECTED IN AYU UTAMI’S SAMAN (1998):

A FEMINIST APPROACH

RESEARCH PAPER

Submitted as a Partial Fulfillment of the Requirement
for Getting Bachelor Degree of Education in English Department

by:

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MOTTO

Try not to become a man of success, but rather try to become a man of value (Albert Einstein).

Many people have ideas on how others should change; few people have ideas on how they themselves should change (Leo Tolstoy).

Your time is limited, so don't waste it living someone else's life (Steve Jobs).

The word impossible is not in my dictionary (Napolion Bonaparte).
DEDICATION

This research is dedicated to:

My beloved and honored parents, Bapak Larto and Ibu Darmini

My beloved brother, and sister, Alex Dwi Saputo and Desfita Enggi Tri Andini

My beloved grandfather, and grandmother, alm. Ladimin and Sutimah

My beloved uncle and aunt, Suyoto and Yayuk Puji Lestari

My beloved Mukhamad Slamet
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ECOFEMINISM
REFLECTTED IN AYU UTAMI’S SAMAN (1998):
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SUMMARY

Ecofeminism is a move emerges among women all over the world from various professions as the result of the unfairness towards women who are always being myth of nature. Ecofeminism in Ayu Utami’s Saman (1998) novel. Saman novel is analyzed by using feminist approach. The analysis is done by determining three objects: the first is describing social background of Indonesian in twentieth century, the second is analyzing the novel based on the structural elements, and the third is analyzing the issue based on feminist approach. This research is a descriptive qualitative research. There are two types of data sources. The primary data sources are Ayu Utami’s Saman novel. The secondary data sources are books, journals, and internet sources related to the study. Two kinds of data collected through library research, the research analyzed with descriptive analysis. The researcher pulls the following conclusions. The feminist awareness upon exploitations to the nature brings them to the action of saving the environment to create an eco-friendly and women-friendly way of living. The key of this case is involving and giving empathy to women for their role in the environment. Therefore it is urgent to understand the local wisdom as a reference by using the deconstruction of local wisdom to create the reconstruction of a new environmentally friendly local wisdom.

Keywords: Ecofeminism, exploitation, women’s role in the environment.